



Panchkosha

Homoeopathy is a Divine science.

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Panchkosha: Homeopathy a Divine science” Panchkosha, meaning five sheaths within our human body, namely

- Annamaya Kosha means the food sheath
- Pranamaya Kosha means the breath sheath
- Manomaya Kosha means the mind sheath
- Vijñanamaya Kosha means the wisdom sheath
- Anandamaya Kosha means the bliss sheath
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Panchkosha and Homoeopathy are related and is a divine science. These Kosha are related to our cells, DNA, tissues, organs, energy field within us.

The sixth edition of Samuel Hahnemann's Organon of Medicine is an obligatory work of reference for homeopathy.

Hahnemann who founded this system of therapeutics based on the principle of similars. It was Hahnemann who, through his deviation from and criticism of the old allopathic approach, inaugurated the new homeopathic school.

Today almost every textbook on homeopathy—at least in chapters of justification and explanation of the homeopathic approach in general—refers to the Organon.

This view of Hahnemann's legacy as a divine revelation of eternal truths.

For example the Aphorism 259 to 265 speaks on diet and regimen can be related to the Annamaya Kosha.

The change or alteration in diet and lifestyle can bring about improvement in health.

One must eat and sleep only as much is required by the body. Anything more or less can cause feeling of uneasiness or disharmony.

The Pranamaya Kosha is related to the breaths we take.

Our life cycle begins with the first breath and ends with the last breath. As mentioned in Aphorism 11, when a person is ill or sick, his vital force is deranged causing disturbance in homeostasis and balance. The Vital force fuels the homeostatic energy bringing back to state of balance or equilibrium.

The Manomaya Kosha or the mind sheath is explained in Aphorism 210 to 230 which is related to Mental diseases.

The Vijnanamaya Kosha is the intellect, wisdom, knowledge sheath. It is the part of one's being responsible for will, discernment and determination.

It is the intuition one has, for example, the rubrics like clairvoyance and prophesying an individual may have is the awareness or stimulation of his Vijnanamaya Kosha.

The full moon creates a tidal effect due to the magnetic forces in earth and moon on oceans.

Human body as all are aware is made up of 70% water, hence in some individuals depending on their magnetic field within show aggravation and amelioration during moon phases during New moon, waxing, waning and full moon.

Aphorism 286 to 288 can be related to Anandmaya Kosha.

The first three Kosha are seen in most of the individuals.

Reaching or exploring the fourth and fifth Kosha, one needs to have depth of knowledge, meditate and let go off all his negativities such as ego, pride, anger and work towards the betterment of society and people through his healing touch.

These koshas are nothing but fine classification of our body-mind-spirit system.

Many cases in which there is no answer for allopath.

Ayurveda, Homoeopathy, Reiki, chakra healing, Hypnotism giving good result.

There is no challenge for the best result of surgery for cataract, angioplasty operation.

Brandon Bays completely heal from the basketball sized tumour.

Brandon Bays is the author of the bestselling autobiographical book-The Journey.

The book is based on her personal divine healing experience.

Brandon says that the lessons in the journey have helped her as well as hundreds of others she has worked with over the years.

With Brandon Bay's life changing methods, as encapsulated in the Journey, people had to heal all kinds of diseases-from crohn's disease to brain tumours, cancer and even accident injuries.

All the stories are gripping revelations of miraculous healing.

All such things happening around me, made me think what is there in our human-body for producing such a good result.....

Here it is nothing like magic, miracle, witchcraft.

I want to find the things with cause and effect manner.

If there is some effect, defiantly there would be some cause.

In search of health and homoeopathy attended many seminars and attended clinics of successful Homoeopathic physicians.

Certain group of doctors practicing single dose some specific medicine and other only on mind rubrics and others it to be adjustment therapy.

All are giving very good result so what is that in our system, everyone is possible to give results leads to write-up this

	Aphorism No. Organon of Medicine	Explanation
Diet (Annamaya kosha)	APH 259-263	Proper Hygienic and Dietetic Measures must be taken recourse to before administration of remedial drugs.
Vital force(Pranamaya Kosha)	APH-10-11	The Grays Anatomy, which devotes a quarter of a page in Embryology chapter to dynamism of the human organism and how dynamic forces work in tandem to maintain homeostasis. Guyton 1 st Chapter: Guyton defines health as homeostasis which further defined as..HOMEOSTASIS is the normal functioning of the body wherein the body tries to keep all normal functions and structures of the human body in proper harmonious operations.

Mind (Manomaya kosha)	APH -210-230	Illness has been defined by F.Mohr as "a living even taking place in a living organism which is itself alive only by virtue of the fact that in it, psychic and somatic are united in a living unity.in other words ,illness is the result of biological as well as of physiological events. Certain stresses are thereby set up that discharge themselves along the various peripheral nerves leading to development of somatic symptoms or certainly in mind leading to changes in the patient's personality.
Mineral Magnets Electricity and Galvanism Magnet Mesmer Massage Bath	APH-286 APH-287 APH-288-289 APH-290 APH-291	Mineral magnets neutralize disease by taking them through the mouth, or rubbing them on the skin or by olfaction. Electricity and Galvanism used only for Palliation. Mesmerism is a Marvellous, priceless gift of God to Mankind.
DIVINE SCIENCE	APH 12- Foot note- 8. Foot note-11 APH-50 APH-52	References in organon found as Homoeopathy Divine Science. Lord of life revealed to his senses. God preserver of Mankind Mighty Nature herself has, as we see, at her command as instruments for effecting Homoeopathic cures.

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